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Riggins R., Jr. Earl

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This probing work examines how African-American slaves, through their appropriation of Christianity, found a resource that affirmed their sense of self-worth and identity, and a spirit of community that offered psychological and spiritual resistance to oppression. White evangelists extolled the benefits of converting slaves to Christianity, but the

slaves discovered in the Bible a different message, shared among themselves in "dark symbols and obscure signs".

About the AuthorThe Author: Riggins R. Earl Jr. teaches at the Interdenominational Theological Center in Atlanta.