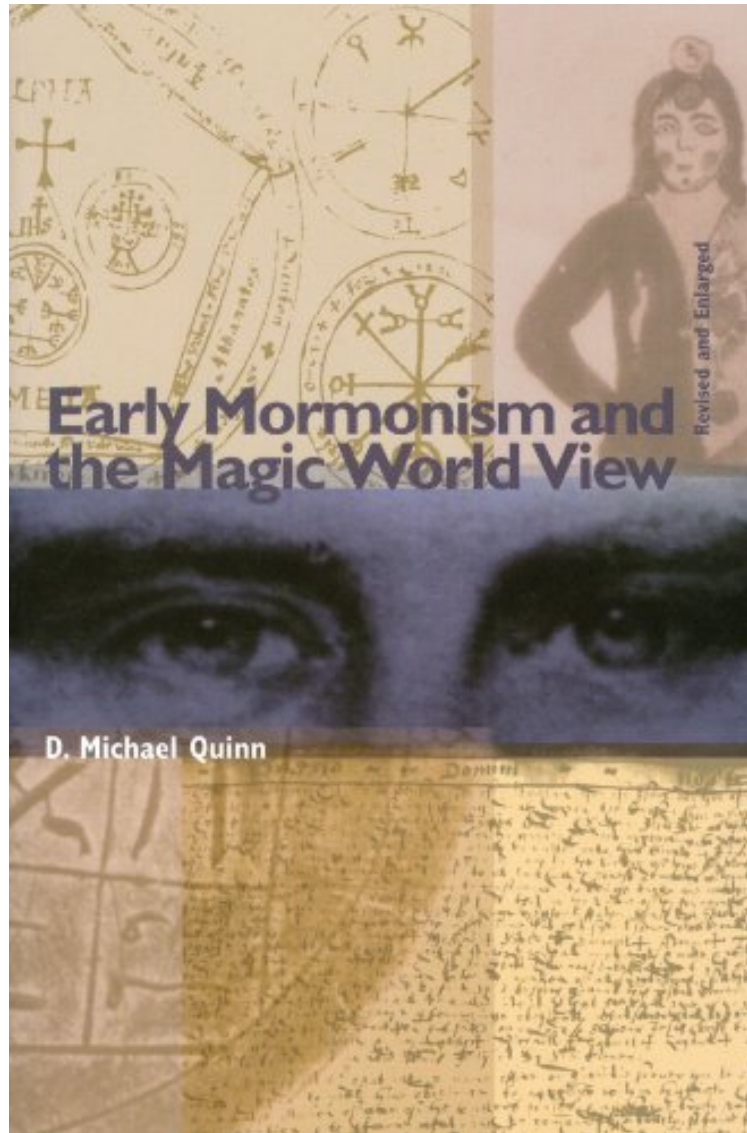


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Early Mormonism and the Magic World View

D. Michael Quinn

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D. Michael Quinn : Early Mormonism and the Magic World View before purchasing it in order to gage whether or not it would be worth my time, and all praised Early Mormonism and the Magic World View:

4 of 4 people found the following review helpful. Amazingly documented apologetic work but from the "road less traveled by"By Elias MedinaAn amazing and very well documented book. Anyone can make critics, but the strong arguments based on facts rather than the author's opinions, makes from this book a wonderful apologetic book but from a different perspective. Yes, it is controversial from a limited point of view, but a piece of art for a eclectic, open,

and sincere mind. On my opinion, the strength of the book is its extensive quotes, and that the book, having an apologetic aim, was developed by a former Mormon, whom, having all reasons to talk in a negative manner, goes all the way around talking positive "from the road less traveled by". I strongly recommend the book ONLY for well grounded Mormons with a strong spiritual base and open mind and heart. 0 of 0 people found the following review helpful. This book presents a history of Joseph Smith and his family and friends as never heard before. By MTK This book presents a history of Joseph Smith and his family and friends as never heard before. I found it very interesting to the core. Mr. Quinn's bibliography is equal in size to the text of the book which underscores his writing. Sometimes I found Mr. Quinn's detail to be a bit boring and seemingly irrelevant to the subject but this is an excellent book. 1 of 1 people found the following review helpful. Michael Quinn is one of the best early church historians hands down. By Customer Michael Quinn is one of the best early church historians hands down. This is a very interesting book how the Prophet Joseph received revelation. A bit differently than some of us were taught in Sunday School, but doesn't make Joseph Smith any less valid. "By their fruits he shall know them."

In this ground-breaking book, D. Michael Quinn masterfully reconstructs an earlier age, finding ample evidence for folk magic in nineteenth-century New England, as he does in Mormon founder Joseph Smith's upbringing. Quinn discovers that Smith's world was inhabited by supernatural creatures whose existence could be both symbolic and real. He explains that the Smith family's treasure digging was not unusual for the times and is vital to understanding how early Mormons interpreted developments in their history in ways that differ from modern perceptions. Quinn's impressive research provides a much-needed background for the environment that produced Mormonism. This thoroughly researched examination into occult traditions surrounding Smith, his family, and other founding Mormons cannot be understated. Among the practices no longer a part of Mormonism are the use of divining rods for revelation, astrology to determine the best times to conceive children and plant crops, the study of skull contours to understand personality traits, magic formula utilized to discover lost property, and the wearing of protective talismans. Ninety-four photographs and illustrations accompany the text.

From the Publisher D. Michael Quinn was born in 1944 in Pasadena, California. He studied English and philosophy at Brigham Young University in Provo, Utah, interrupted by a two-year LDS proselytizing mission to England (1963-65) and graduated in 1968. Then followed three years of military service in Germany as a counter-intelligence agent. When he returned from Europe in 1971, Quinn began a master's program in history at the University of Utah and half-time employment at the LDS Church Historian's Office. He received his M.A. in 1973, then moved to New Haven, Connecticut, to continue his studies in history at Yale University. While a graduate student Quinn published in Brigham Young University Studies, the Journal of Mormon History, New York History, the Pacific Historical, and Utah Historical Quarterly. When he received his Ph.D. from Yale in 1976, his dissertation on the Mormon hierarchy as an elite power structure won the Frederick W. Beinecke and George W. Egleston awards. That same year Quinn began twelve years of employment as a member of BYU's history faculty. He received post-doctoral training in quantitative history at the Newberry Library in Chicago in 1982, and the next year served as associate director of BYU's Vienna study-abroad program. In 1984 he received full professorship; two years later he became director of the graduate program in history. In 1986 Quinn received his most cherished award: Outstanding Teacher by vote of BYU's graduating history majors. While at BYU Quinn served on the board of editors for three scholarly journals and on the program committee for the Western History Association. He gave formal papers at annual meetings of the American Historical Association (AHA), the Mormon History Association (MHA), the Organization of American Historians, Sunstone Theological Symposium, Western History Association, the World Conference on Records, and by invitation to a conference jointly sponsored by the Fondation de la Maison des Sciences de l'Homme and the Laboratoire de Recherche sur l'Imaginaire Américain (University of Paris). He received best article awards from the Dialogue Foundation, the John Whitmer Historical Association (JWHA), and MHA. His last article as a BYU faculty member appeared in *New Views of Mormon History: A Collection of Essays in Honor of Leonard J. Arrington* (University of Utah Press, 1987). His first book, *J. Reuben Clark: The Church Years* (Brigham Young University Press, 1983), received the best book award from MHA. *Early Mormonism and the Magic World View* (Signature Books, 1987) received best book awards from MHA and JWHA, as well as the Grace Arrington Award for Historical Excellence. However, due to disputes with BYU administrators over academic freedom, Quinn resigned his tenured position at BYU in 1988. Since then he has worked as an independent scholar. After resigning from BYU he received long-term fellowships from the Huntington Library in southern California (twice), the National Endowment for the Humanities (twice), and Indiana University-Purdue University, as well as a major honorarium from the American Academy of Arts and Sciences. He has edited *The New Mormon History: Revisionist Essays on the Past* (Signature Books, 1992) and published essays in *Under an Open Sky: Rethinking America's Western Past* (Norton, 1992), *Faithful History: Essays on Writing Mormon History* (Signature Books, 1992), *Women and Authority: Re-emerging Mormon Feminism* (Signature Books, 1992), *Fundamentalisms and Society: Reclaiming the Sciences, the Family, and Education* (University of Chicago Press, 1993), *The New Encyclopedia of the American West* (Yale University Press, 1998), and

American National Biography (Oxford University Press, forthcoming). In May 1994 he received the T. Edgar Lyon Award for Excellence from MHA. He has subsequently completed four books: *The Mormon Hierarchy: Origins of Power* (Signature Books, 1994); *Same-Sex Dynamics among Nineteenth-Century Americans: A Mormon Example* (University of Illinois Press, 1996), which received the 1997 AHA award for best book by an independent scholar; *The Mormon Hierarchy: Extensions of Power* (Signature Books, 1997); and the revised *Early Mormonism and the Magic World View* (Signature Books, 1998), which is twice the size of the original edition. He has begun preliminary work on a social history of late-twentieth-century sexuality. Quinn has served in the 1990s as a historical consultant for four Public Broadcasting Service documentaries: *Joe Hill*, *A Matter of Principle*, *The Mormon Rebellion*, and *Utah: The Struggle for Statehood*, and for the Canadian Broadcasting Corporation's *L'Etat Mormon (The Mormon State)*. He has been a guest lecturer at the Graduate School of Claremont Colleges and at four Utah universities. In addition, he has been the keynote speaker at meetings of the American Academy of Arts and Sciences, the Center for the Study of Religion and American Culture, the Chicago Humanities Symposium, the Utah chapter of the American Civil Liberties Union, and the Washington State Historical Society. In 1998 he served on an NEH panel for selecting recipients of year-long fellowships. Quinn has been featured in *Christianity Today*, the *Chronicle of Higher Education*, *Lingua Franca*, the *Los Angeles Times*, *New York Times*, *Newsweek*, *Publishers Weekly*, *Time*, and the *Washington Post*. In 1997 a biographical sketch and discussion of his writing techniques appeared in *Contemporary Authors*. From the Author

Eleven years ago my Introduction expressed confidence that LDS believers did not need to fear including occult beliefs and magic practices in the history of Mormonism's founders. In 1992 LDS church headquarters affirmed that view in its official *Encyclopedia of Mormonism*, which mentioned the influence of treasure-digging folk magic (see ch. 2) in five separate entries concerning Joseph Smith. These articles did not list my book in their source-notes, but one did cite an anti-Mormon minister's article about this topic in a Protestant evangelical magazine. Nevertheless, I was pleased to see this ripple-effect from the splash of *Early Mormonism and the Magic World View*. As Richard L. Bushman recently wrote in a review for *FARMS*, "the magical culture of nineteenth-century Yankees no longer seems foreign to the Latter-day Saint image of the Smith family.

About the Author

D. Michael Quinn (Ph.D., history, Yale University) is an Affiliated Scholar at the University of Southern California's Center for Feminist Research. He has been a full-time researcher and writer, a professor of history at Brigham Young University, and a visiting professor of history (2002-03) at Yale. His accolades include Best Book awards from the American Historical Association and the Mormon History Association. His major works include *Early Mormonism and the Magic World View*, *Elder Statesman: A Biography of J. Reuben Clark*, the two-volume *Mormon Hierarchy* series (*Origins of Power*, *Extensions of Power*), and *Same-Sex Dynamics among Nineteenth-Century Americans: A Mormon Example*. He is the editor of *The New Mormon History: Revisionist Essays on the Past* and a contributor to *American National Biography*; *Encyclopedia of New York State*; *Fundamentalisms and Society: Reclaiming the Sciences, the Family, and Education*; the *New Encyclopedia of the American West*; *Under an Open Sky: Rethinking America's Western Past*; and others.