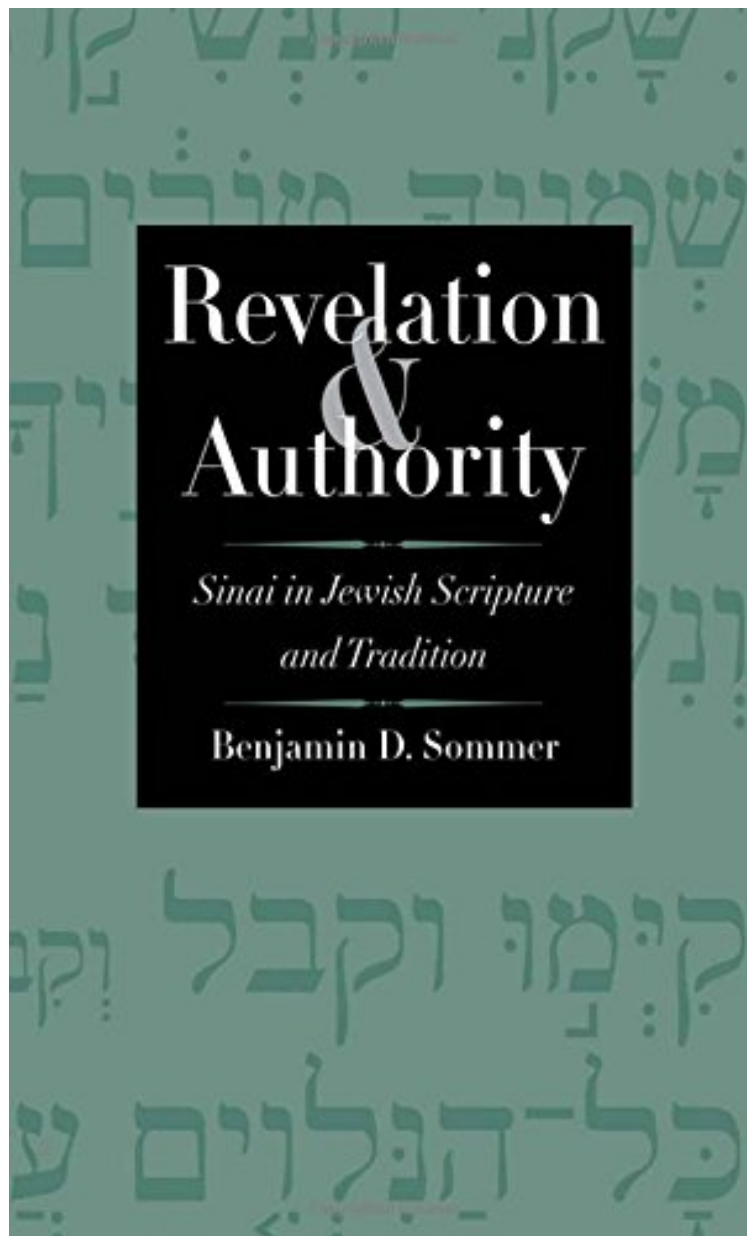


[Mobile library] Revelation and Authority: Sinai in Jewish Scripture and Tradition (The Anchor Yale Bible Reference Library)

Revelation and Authority: Sinai in Jewish Scripture and Tradition (The Anchor Yale Bible Reference Library)

Benjamin D. Sommer

**Download PDF / ePub / DOC / audiobook / ebooks*



[Download](#)

[Read Online](#)

#1005801 in Books imusti 2015-06-30Original language:EnglishPDF # 1 9.25 x 1.12 x 6.12l, .0 #File Name: 0300158734440 pagesYale University Press | File size: 34.Mb

Benjamin D. Sommer : Revelation and Authority: Sinai in Jewish Scripture and Tradition (The Anchor Yale Bible Reference Library) before purchasing it in order to gauge whether or not it would be worth my time, and all

praised Revelation and Authority: Sinai in Jewish Scripture and Tradition (The Anchor Yale Bible Reference Library):

1 of 2 people found the following review helpful. REVELATION FROM A MODERN-CRITIC JEWISH PERSPECTIVE By Steve This book amazingly displays the Participatory Theory of Revelation at Sinai. Some of its stances propose a Revelation without specifics, which may have been developed by Moses and later sages throughout the history of the Ancient Israel to the formalization of Jewish traditions and later on to our own days. Since it proposes a continuing view on revelation, the authority of the Written Torah seems more limited than extended to outer elements, for which the Oral Torah may stand un in power. However, no diminishing stance is placed upon the Torah's authority, but the re-interpretation of revelation process and its authority it represents in the Jewish community. 1 of 5 people found the following review helpful. Buy this book now! By Swamp Dweller I am so taken with Professor Sommer's work and I can not wait to read his latest book that is one the way to my home now. If you have never learned with him, buy this book, it will give you both inspiration and wisdom.

Winner of the 2016 Goldstein-Goren Award for the best book in Jewish Thought At once a study of biblical theology and modern Jewish thought, this volume describes a participatory theory of revelation as it addresses the ways biblical authors and contemporary theologians alike understand the process of revelation and hence the authority of the law. Benjamin Sommer maintains that the Pentateuch's authors intend not only to convey God's will but to express Israel's interpretation of and response to that divine will. Thus Sommer's close readings of biblical texts bolster liberal theologies of modern Judaism, especially those of Abraham Joshua Heschel and Franz Rosenzweig. This bold view of revelation puts a premium on human agency and attests to the grandeur of a God who accomplishes a providential task through the free will of the human subjects under divine authority. Yet, even though the Pentateuch's authors hold diverse views of revelation, all of them regard the binding authority of the law as sacrosanct. Sommer's book demonstrates why a law-observant religious Jew can be open to discoveries about the Bible that seem nontraditional or even antireligious.

[A] groundbreaking work . . . Clearly written and broad in application . . . an important read for Jewish laypeople, clergy, and scholars . . . [and] also likely to appeal to non-Jews who want to make modern biblical scholarship relevant for believers. Publishers Weekly (starred review)