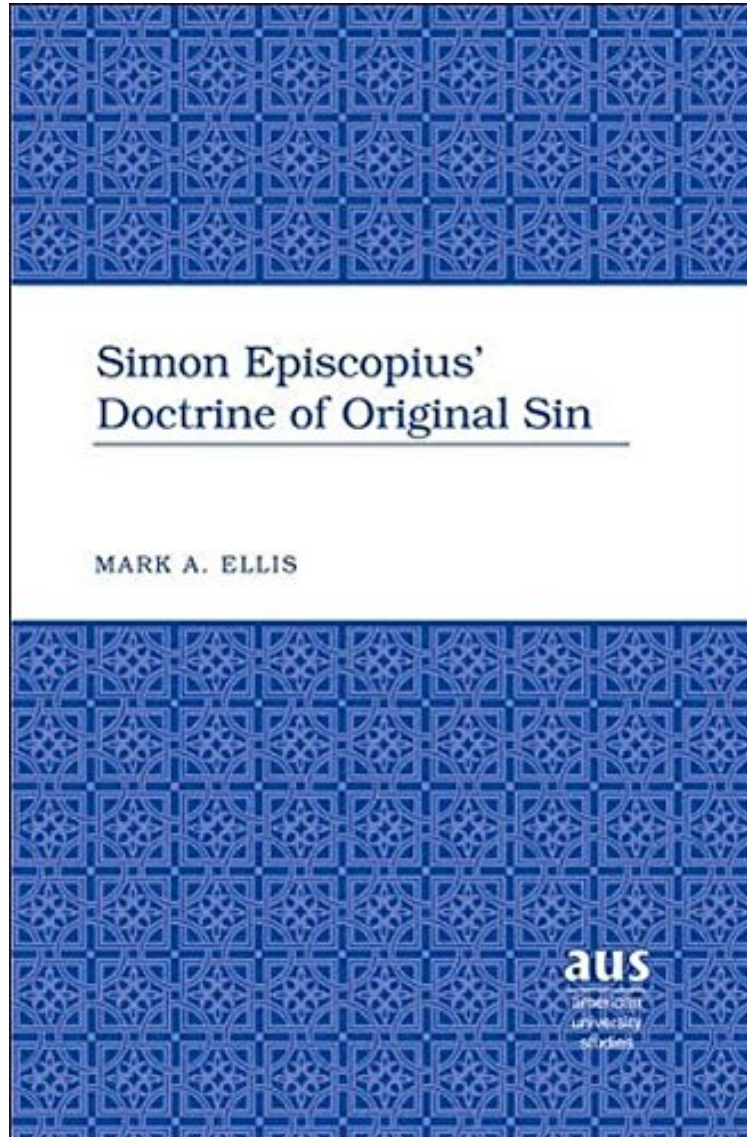


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Simon Episcopus Doctrine of Original Sin (American University Studies)

Mark A. Ellis

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Mark A. Ellis : Simon Episcopus Doctrine of Original Sin (American University Studies) before purchasing it in order to gage whether or not it would be worth my time, and all praised Simon Episcopus Doctrine of Original Sin (American University Studies):

Simon Episcopius (1583-1643), who began his theological career as the protégé of Jacobus Arminius, led the Arminians at the Synod of Dort and was instrumental in guaranteeing Arminianism's survival. This book breaks new ground by clearly showing how, in the process of working out the implications of the theological trajectories which Arminius established, Episcopius introduced significant changes in his master's theology. It begins by demonstrating changes between Episcopius' early theological works and Arminius' writings, and then even greater changes in his mature theological work, *Institutiones Theologicae*. It defends the idea that Arminianism represented a pre-Calvinist movement within the Netherlands, which not only rejected Genevan predestination, but also intentionally moved away from Reformed Scholasticism. This book is useful for seminars in early Arminian theology and the Arminian controversy in the Netherlands.

Mark A. Ellis has given us a meticulous analysis of Episcopius in the context of the Synod of Dort. I cannot imagine a finer source for the man or his times. I have used Ellis' work frequently with my students. (J. Lanier Burns, Senior Research Professor, Theological Studies, Dallas Seminary, Dallas, Texas) From the Back Cover "Mark A. Ellis has given us a meticulous analysis of Episcopius in the context of the Synod of Dort. I cannot imagine a finer source for the man or his times. I have used Ellis' work frequently with my students." J. Lanier Burns, Senior Research Professor, Theological Studies, Dallas Seminary, Dallas, Texas About the Author Mark A. Ellis is Professor of Systematic Theology and New Testament at the Seminário Teológico Batista do Sul do Brasil/Faculdade Batista in Rio de Janeiro, Brazil. He received both his Th.M. in New Testament and Systematic Theology (*summa cum laude*) and his Ph.D. in theological studies from Dallas Theological Seminary in Dallas, Texas, where he was chosen for the W. H. Griffith Thomas Award for Academic Excellence and the Loraine S. Chafer Award in Systematic Theology. In addition to having authored various reviews and articles, he translated and published *The Arminian Confession of 1621* (2005).