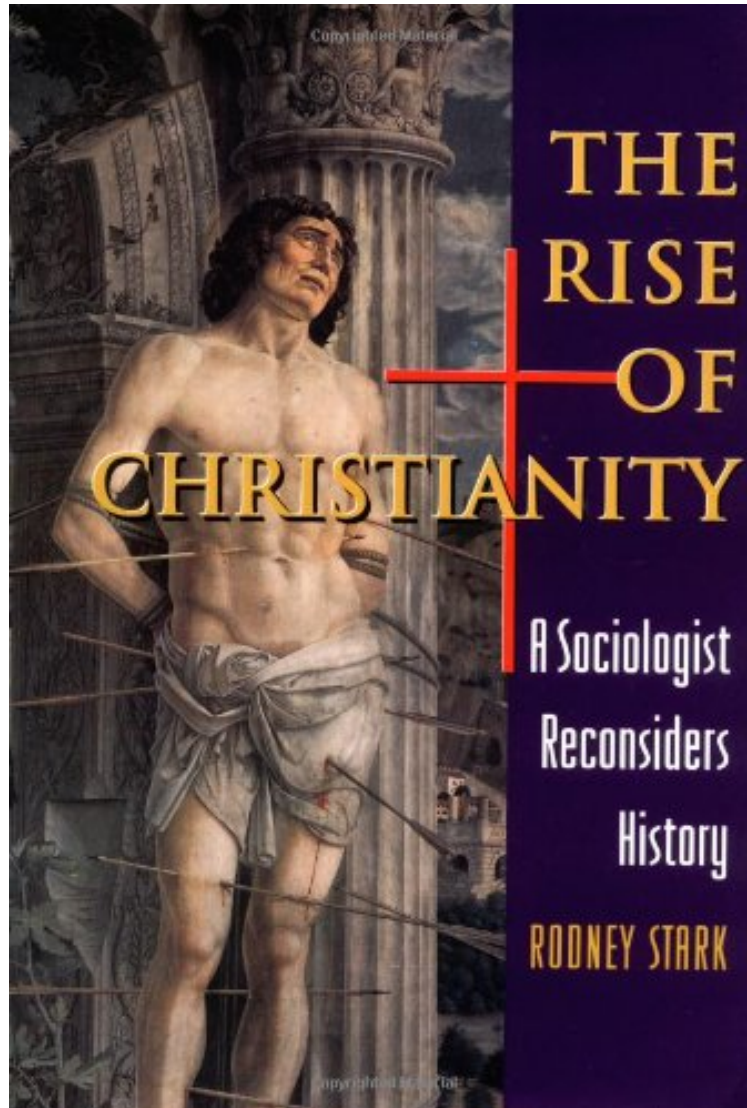


The Rise of Christianity: A Sociologist Reconsiders History

Rodney Stark

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Rodney Stark : The Rise of Christianity: A Sociologist Reconsiders History before purchasing it in order to gage whether or not it would be worth my time, and all praised The Rise of Christianity: A Sociologist Reconsiders History:

0 of 0 people found the following review helpful. BookBy pamBought as a gift.0 of 0 people found the following review helpful. Three StarsBy Surin Chonot bad2 of 3 people found the following review helpful. I loved this bookBy John D. LynchI loved this book! Stark is an excellent writer and conveys his message clearly and convincingly. His pitting of Christian culture versus the pagan culture displays Christian moral values superseding the brokenness and failure of the pagan religions. One thing I take away from this book and many of Stark's books is that Christianity has

revolutionized the world in moral values, politics, economics, etc. It is so refreshing to read a book that celebrates Christianity and demonstrates the many ways it has revolutionized society.

The idea that Christianity started as a clandestine movement among the poor is a widely accepted notion. Yet it is one of many myths that must be discarded if we are to understand just how a tiny messianic movement on the edge of the Roman Empire became the dominant faith of Western civilization. In a fast-paced, highly readable book that addresses beliefs as well as historical facts, Rodney Stark brings a sociologist's perspective to bear on the puzzle behind the success of early Christianity. He comes equipped not only with the logic and methods of social science but also with insights gathered firsthand into why people convert and how new religious groups recruit members. He digs deep into the historical evidence on many issues--such as the social background of converts, the mission to the Jews, the status of women in the church, the role of martyrdom--to provide a vivid and unconventional account of early Christianity. The author plots the most plausible curve of Christian growth from the year 40 to 300. By the time of Constantine, Christianity had become a considerable force, with growth patterns very similar to those of modern-day successful religious movements. An unusual number of Christian converts, for example, came from the educated, cosmopolitan classes. Because it offered a new perspective on familiar concepts and was not linked to ethnicity, Christianity had a large following among persons seeking to assimilate into the dominant culture, mainly Hellenized Jews. The oversupply of women in Christian communities--due partly to the respect and protection they received--led to intermarriages with pagans, hence more conversions, and to a high fertility rate. Stark points out, too, the role played by selflessness and faith. Amidst the epidemics, fires, and other disasters that beleaguered Greco-Roman cities, Christian communities were a stronghold of mutual aid, which resulted in a survival rate far greater than that of the pagans. In the meantime, voluntary martyrdom, especially a generation after the death of Christ, reinforced the commitment of the Christian rank and file. What Stark ultimately offers is a multifaceted portrait of early Christianity, one that appeals to practical reasoning, historical curiosity, and personal reflection.

From Library Journal Theories abound regarding the growth of Christianity in its first 500 years?that it succeeded most among the urban poor, that women may or may not have had a place, that it bred zealotry. Stark (sociology, Univ. of Washington) considers the theories of many of the classic Christian historians (Harnack, Meeks, and Wilckens, to name a few), subjecting their historical speculations to the rigors of social science as a means of ascertaining both their validity and their value. Through this method, Stark finds Christianity to be a "revitalization movement," a response to social crises. Those crises affected the wealthy as well as the poor, female as well as male, Greek as well as Jew. In Christianity, "doctrine took on actual flesh," and all seekers not only found a place but flourished in the culturally strange (for its time) dynamic of the nonethnic Christian community. Stark provides compelling reading, adding depth and coherence to the often nebulous hyperbole of historical hypotheses. Highly recommended for ancient history and seminary/religion collections. ?Sandra Collins, SLIS, Univ. of Pittsburgh Copyright 1996 Reed Business Information, Inc. "This book is an exciting and important addition to the literature on early Christianity. . . . It is a book of fascinating detail, yet its broad sociological assumptions will intrigue any person interested in church growth. It will challenge common theological assumptions. But, its creative and persuasive insights also will engage the thoughtful person. It is a very significant book."--Choice "Stark provides compelling reading, adding depth and coherence to the often nebulous hyperbole of historical hypotheses."--Library Journal". . . likely to generate spirited argument."--Publishers Weekly From the Inside Flap "This brilliant and highly provocative book will revolutionize the way people think about both biblical studies and church history."--Irving Hexham "A provocative, insightful, challenging account. . . . It is marvelous exercise in sociological imagination and a warning to those who like simple explanations."--Andrew M. Greeley