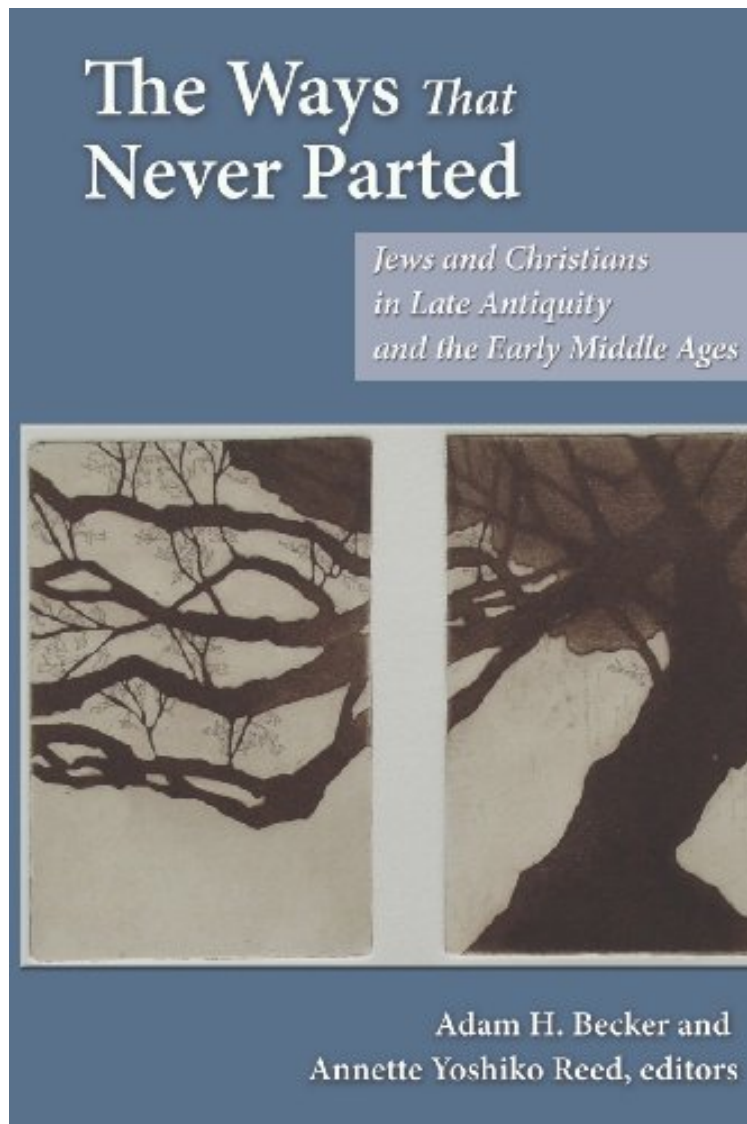


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The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages

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#1071471 in Books Adam H Becker 2007-07-01 Original language: English PDF # 1 9.02 x .87 x 5.981, 1.53 #File Name: 0800662091410 pages The Ways That Never Parted Jews and Christians in Late Antiquity and the Early Middle Ages | File size: 57.Mb

From Adam H Becker : The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages before purchasing it in order to gauge whether or not it would be worth my time, and all praised The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages:

1 of 2 people found the following review helpful. Very good for meBy NJ BillVery good for me. Has some "philosophical" language. Good counter point to "The Parting of the Ways" by J. D. G. Dunn. 12 of 21 people found the following review helpful. inevitably / neverBy AdrianThe editors of said compilation has done a humongous job - not alone, that should be stressed, but having as many Scholars coupled in one piece, in each their way striving for enlightening their readers and themselves... That is quite a task! From a paradigm of protestant scholarship, where the oldest information was read to readings against the grain, readings with new spectacles donned; the result is jawbreaking. The contributors are honest in that what they put forward is fragmentary, which is why no monotone direction is pledged for - except this: breaking with the old way that viewed Judaism as the Mother of Superior Christianity. I am still getting the gist of this work and the battles of Dogma and Ideology that lurks behind the scene, and I invite everyone else to dare shed their old views of the world.

In this first paperback edition of a volume originally published by Mohr Siebeck in 2003, stellar international scholars question whether there in fact was a "parting of the ways" between Judaism and Christianity. Includes a new preface by the editors discussing scholarship since 2003.

Essentially the essays contribute to a body of work that argues whether Jewish and Christian identities ever "parted ways." It is an intriguing investigation that takes a multidisciplinary methodology including historical, literary, textual, and cultural approaches. A challenging and rigorous volume. --National Federated Priests' Council, This Week
About the Author: Adam H. Becker is Assistant Professor of Classics and Religious Studies at New York University in New York City. Annette Yoshiko Reed is Assistant Professor of Religious Studies at McMaster University in Hamilton, Ontario, Canada.